

ECONOMY

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night. Tremendous delusion!

Admiral Farragut.

again, I will never drink again, I will

never gamble again.' and, gentlemen,

three vows to this fime. I soon after

by the help of God. I have kept those

that became a Christian, and that de-

cided my fate for time and for eter-

Another captive of this great Chris-

tian delusion. There goes Saul of

Tarsus on horseback at full gallon,

Where is he going? To destroy Chris-

tians. He wants no better play spell

than to stand and watch the hats and

coats of the murderers who are mas-

sacring God's children. There goes the

same man. This time he is afoot.

criminal, and howling at him through

"Delusion" of Christianity.

nity."

in your cleaning. It will do your work in half the time, with half the labor, and at half the cost of soap or any other cleanser. It will make your housework easy and save you many an hour of worry.

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GOSPEL'S TRIUMPHS.

CHRISTIAN RELIGION.

Transformations Wrought by the

(Copyright, Louis Klopsch, 1899.) WASHINGTON, Aug. 6.-The antago- and I will find on either side that aisle this sermon of Dr. Talmage met in a fane, unclean of speech and unclean of Ezekiel xxi, 21, "He made his arrows religion they have been completely bright, he consulted with images, he transformed, and now they are kind

Two modes of divination by which Everybody sees the change. Under the the liver." Stupid delusion! And yet to be hoodwinked, the delusion of the of deceits practiced upon the human race. In the latter part of the last pretending to have divine power, made prophecies, had chapels built in her honor, and 100,000 disciples came forward to follow her. About five years before the birth of Christ Apollonius was born, and he came forth, and after five years being speechless, according to the tradition, he healed the sick, and raised the dead, and preached virtue, and, according to the myth, having deceased, was brought to resurrection.

The Delphic oracle deceived vast multitudes of people; the Pythoness seated in the temple of Apollo uttering a crazy jargon from which the people fortunes or misfortunes. The utterances were of such a nature that you could read them any way you wanted erybody out of the cabin except my- for steadfastness against this great deto read them.

Myrinds of "Dupes."

people. The priests of those auguries said, tather, and going to be a poor, earthquaking delusion of the Christian tion of slain animals told the fortunes or misfortunes of individuals of na tions. The sibyls deceived the people. The sibyls were supposed to be inspired women who lived in caves and who wrote the sibylline books afterward purchased by Tarquin the Proud. So late as the year 1829 a man arose in New York, pretending to be a divine being, and played his part so well that wealthy merchants became his disciples and threw their fortunes into his keeping. And so in all ages there have been necromancies, incantations, witchcrafts, sorceries, magical arts, enchantments, divinations and delusions. The one of the text was only a specimen of that which has been occurring in all ages of the world. None of these delusions accomplished any good. They deceived, they pauperized the people, they were as cruel as they were absurd. They opened no hospitals, they healed no wounds, they wiped away no tears, they emancipated no serfdom

But there are those who say that all these delusions combined are as noth-Where is he going now? Going on the ing compared with the delusion now road to Ostia to die for Christ. They abroad in the world-the delusion of the Christian religion. That delusion tried to whip it out of him, they tried has today 400,000,000 dupes. It proto scare it out of him, they thought they would give him enough of it by poses to encircle the earth with its putting him on small diet, and denying girdle. That which has been called a him a cloak, and condemning him as a delusion has already overshadowed the Appalachian range on this side of the sea, and it has overshadowed the Balthe streets; but they could not freeze it out of him, and they could not sweat kan and Caucasian ranges on the other side of the sea. It has conquered Engit out of him, and they could not pound land and the United States. This chamit out of him, so they tried the surgery of the sword, and one summer day in pion delusion, this hoax, this swindle 66 he was decapitated. Perhaps the of the ages, as it has been called, has mightiest intellect of the 6,000 years of gone forth to conquer the islands of the world's existence hoodwinked. the Pacific, and Melanesia and Micronesia and Malayan Polynesia have alcheated, cajoled, duped by the Chrisready surrendered to the delusion. Yea, tian religion. it has conquered the Indian archipelago, and Borneo and Sumatra and Celebes and Java have fallen under its wiles. In the Fiji islands, where there are 120,000 people, 102,000 have al-Gather the critics, secular and reliready become the dupes of this Christian religion, and if things go on as they are now going on and if the influence of this great hallucination of the ages cannot be stopped it will

PIMPLES



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of whose name every scientist the world over uncovers his head. David Brewster saying, "Oh, this religion has been a great light to me, a very great light all my days." President Thiers, the great French statesman, acknowledging that he prayed when he said, "I invoke the Lord God, in whom I am glad to believe." David Livingstone, able to conquer the lion, able to conquer the panther, able to conquer the savage, yet conquered by this delusion, this hallneination, this great swindle of the ages, so when they find him dead they find him on his knees. William E. Gladstone, the strongest intellect in England, unable to resist this chimera, this fallacy, this delusion of the Christian religion, went to the house of God every Sabbath and often, at the invitation of the rector, read the prayers to the people. If those mighty intellects are overborne by this delusion, what chance is there for you and for me?

David Brewster, at the pronunciation

About Infidels. swallow the globe. Supposing, then, Besides that, I have noticed that first rate infidels cannot be depended that Christianity is the delusion of the centuries, as some have pronounced it, on for steadfastness in the proclama-DR. TALMAGE DEPICTS VICTORIES OF I propose to show you what has been tion of their sentiments. Goethe, a accomplished by this chimera, this leading skeptic, was so wrought upon fallacy, this hoax, this swindle of the by this Christianity that in a weak moment he cried out, "My belief in the And, in the first place, I remark that Bible has saved me in my literary and delusion of Christianity comes to the born. There are many who began with Power of Christ's Teachings. this delusion of the Christian religion moral life." Rousseau, one of the most bereft, and it talks of reunion before thinking that the Christian religion on the wharf. His little sister was com-Drunkards Reclaimed and Thieves has made wonderful transformations elequent champions of infidelity, the throne and of the cessation of all of human character. I will go down the spending his whole life warring sorrow. And then, to show that this the conclusion that it is a reality. Why his home and to be the pride of the misaisle of any church in Christendom, against Christianity, cries out, "The delusion will stop at absolutely noth- are you in the Lord's house today? sion. But the home of Gee Sing was in uists of the Christian religion are in those who were once profligate, pro- Altement, the notorious infidel, one the man with anticipations. How very unusual way, and the triumphs action, drunken and lost. But by the against this delusion of the Christian die without any more hope than swine ly with you? Why, when I tell you of of the gospel are depicted. The text is power of this delusion of the Christian religion. Oh, no! After talking against and rats and snakes! Shovel him un-Christianity all his days, in his last der! That is all. Nothing more left of phemed but most indulgent Lord God, again. Shovel him under! The soul is and amiable and loving and useful. hell itself is a refuge if it hide me from only a superior part of the body, and the king of Babylon proposed to find power of this great hallucination they thy frown." Voltaire, the most talent- when the body disintegrates the soul out the will of God. He took a bundle have quit their former associates, and, ed infidel the world ever saw, writing disintegrates. Annihilation, vacancy,

sions. It seems as if the world loves derful change. What is the cause of pend upon these first rate infidence you this change? This great hallucination rannot depend upon their power, to retext only a specimen of a vast number of the Christian religion. There is as sist this great delusion of Christianics. now and what he once was as between skeptics, his birthday celebrated in

and a vulture, as between day and thuslasm-Thomas Paine, the paragon whom his brother infidel, William Admiral Farragut, one of the most | Carver, wrote in a letter which I have admired men of the American navy, at my house, saying that he drank a early became a victim of this Christian quart of rum a day and was too mean delusion, and, seated not long before and too dishonest to pay for it-Thomhis death at Long Branch, he was giv- as Paine, the adored of modern infiing some friends an account of his delity-Thomas Paine, who stole anearly life. He said: "My father went other man's wife in England and down in behalf of the United States brought her to this country-Thomas government to put an end to Aaron Paine, who was so squalid and so Burr's rebellion. I was a cabin boy loathsome and so drunken and so profand went along with him. I could ligate and so beastly in his babits swear like an old salt. I could gamble sometimes picked out of the ditch, guessed their individual or national in every style of gambling. I knew all sometimes too filthy to be picked outthe wickedness there was at that time | Thomas Paine, one would have thought abroad. One day my father cleared ev- that he could have been depended on

> self and locked the door. He said: lusion. cuffed about the world, and die of a fe- pertinent, and it is so overbearing, this ver in a foreign hospital." 'Oh, no." I chimera of the gospel, that, having said. 'Father, I will not be that; I will conquered the great picture galleries' tread the quarter deck and command of the world, the old masters and the as you do.' 'No, David,' my father young masters, it is not satisfied until said; 'no, David, a person that has it has conquered the music of the your principles and your bad habits world. Look over the programme of will never tread the quarter deck or any magnificent musical festival and command.' My father went out and see what are the great performances shut the door after him, and I said and learn that the greatest of all the then, 'I will change, I will never awear subjects are religious subjects.

> > Yes, this chimera of the gospel is not satisfied until it goes on and builds itself into the most permanent architecture, so it seems as if the world is never to get rid of it. What are same of the finest buildings in the world? St Paul's, St. Peter's and the churches and cathedrals of all Christendom. Yes, this impertinence of the gospel, this vast delusion, is not satisfied until it projects itself and in one year gives, contributes, \$6,250,000 to foreign missions, the work of which is to make

> > dunces and fools on the other side of

Gospel Structures.

the world-people we have never seen. Deluded doctors-220 physicians meeting week by week in London in the Union Medical Prayer circle to worshin God Deluded lawyers-Lord Cairns, the highest legal authority in England, the ex-adviser of the throne, spending his vacation in preaching the gospel of Jesus Christ to the poor people of Scotland. Frederick T. Frelinghuysen of New Jersey, once secretary of state, an old fashioned Evangelical Christian, an elder in the Reformed church. John

Bright, a deluded Quaker. Henry Wil-

son, the vice president of the United

States, dving a deluded Methodist or Congregationalist. Earl of Kintore dying a deluded Presbyterian. The cannibals in South sea, the Ah, that is the remarkable thing bushmen of Tierra del Fuego, the wild about this delusion of Christianity! It men of Australia, putting down the overpowers the strongest intellects. knives of their cruelty and clothing themselves in decent apparel-all ungious, of this century together and put der the pewer of this delusion. Judson a vote to them as to which is the and Doty and Abeel and Campbell and greatest book ever written, and by Williams and the 3,000 missionaries large majority they will say "Paradise of the cross turning their backs on Who wrote "Paradise Lost?" | home and civilization and comfort and One of the fools who believed in this going out amid the squalor of heathen-Bible, John Milton. Benjamin Frank- ism to relieve it, to save it, to help it, lin surrendered to this delusion, if you toiling until they dropped into their may judge from the letter that he graves, dying with no earthly comfort wrote to Thomas Paine begging him about them, and going into graves to destroy "The Age of Reason" in with no appropriate epitaph, when they manuscr., and never let it go into might have lived in this country and type, and writing afterward, in his old lived for themselves and lived luxu-

days, "Of this Jesus of Nazareth I riously and been at last put into brilhave to say that the system of morals liant sepulchers. What a delusion! he left and the religion he has given us Yes, this delusion of the Christian are the best things the world has ever religion shows itself in the fact that seen or is likely to see." Patrick Hen- it goes to those who are in trouble. ry, the electric champion of liberty, en- Now, it is bad enough to cheat a man slaved by this delusion, so that he when he is well and when he is prossays, "The book worth all other books perous, but this religion comes to a out together is the Bible.' Benjamin man when he is sick and says: "You ush, the leading physiologist and will be well again after awhile. You anatomist of his day, the great medical are going into a land where there are cientist-what did he say? "The only no coughs, and no pleurisies, and no true and perfect religion is Christian- consumptions, and no languishing. by old complaint, chronic diarrhea, came be it. The doctors could not stop it, but Celery is bug has carred me, and I am once more moving life. Frank Beehler, Owasso, Mich. (Co. F., 43th N. Y. V. L.).
Celery King for the Nerves, Stomach, Liver and Eidneys is sold in 50c, and 25c, packages by druggists and dealers. ity." Isaac Newton, the leading phi- Take courage and bear up." Yea, this losopher of his time-what did he say? awful chimera of the gospel comes to That man surrendering to this delu- the poor, and it says to them, "You sion of the Christian religion, crying are on your way to vast estates and to out, "The sublimest philosophy on dividends always declarable." This



of arrows, put them together, mixed whereas they once found their chief 250 publications, and the most of them everlasting blank, obliteration. Why them up, then pulled forth one, and by delight among those who gambled and spiteful against Christianity, himself not present all that beautiful doctrine the inscription on it decided what city be should first assnult. Then an anihe should first assualt. Then an anitheir chief joy among those who go to tury—one would have thought he could make slain, and by the lighter or prayer meetings and churches, so compared to the could be should be should first assualt. Then an anitheir chief joy among those who go to tury—one would have thought he could be compared to the could be could darker color of the liver the brighter plete is the delusion. Yea, their own fastness in the advocacy of infidelity with anticipations of another life until or darker prospect of success was in. families have noticed it-the wife has and in the war against this terrible some in the last hour have clapped ferred. That is the meaning of the noticed it, the children have noticed chimera, this delusion of the gospel. their hands, and some have shouted, text, "He made his arrows bright, he it. The money that went for rum now But no; in his last hour he asks for and some have sung, and some have consulted with images, he looked in goes for books and for clothes and for Christian burial and asks that they been so overwrought with joy that education. He is a new man. All who give him the sacrament of the Lord they could only look ecstatic? Palace all the ages have been filled with delu- know him say there has been a won- Jesus Christ. Why, you cannot de- gates opening, they thought-diamond coronets flashing, hands beckoning, orchestras sounding. Little children dying actually believing they saw their much difference between what he is Thomas Paine, the god of modern departed parents, so that although the little children had been so weak century Johanna Southcote came forth a rose and a nettle, as between a dove century Johanna Southcote came forth and a rose and a nettle, as between a dove and large and seek for weeks they could not turn on their dying pillow of Bible haters-Thomas Paine, about at the last, in a paroxysm of capture not had early advantages, and if they very happy. uncontrollable they sprang to their

> I am coming " And to show the immensity of this delusion, this awful swindle of the gospel of Jesus Christ, I open a hospital, and I bring into that hospital the people, and I take you by the band, and hospital, and I ask a few questions, I ask, "Dying Stephen, what have you to say?" spirit." "Dying John Wesley, what God is with us." "Dying Edward off now; glory be to God and to the mouth with thanksgiving to God." Amen, amen, amen, amen!" war, what have you to say?" "Boys, midnoon or midnight! I am going to the front." "Dying telegraph operator on a battlefield of Virginia, what have you to say?" "The from Stony Point to headquarters."

"Dying Paul, what have you to say?" "I am now ready to be offered, and the time of my departure is at hand: I have fought the good fight, I have finished my course, I have kept the faith. where is thy victory? Thanks be unto painful disregard of the truth. God who giveth us the victory through our Lord Jesus Christ."

O my Lord, my God, what a delusion, what a glorious delusion! Submerge me with it, fill my eyes and ears with it, put it under my head for a pillow-this delusion-spread it over me for a canopy, put it underneath me fast nearing the limit of her Biblical for an outspread wing-roll it over me knowledge, "you must be Japhet." in ocean surges 10,000 fathoms deep. If infidelity, and if atheism, and if annihilation are a reality and the Christian religion is a delusion, give me the delusion.

Grand Results. The strong conclusion of every reasonable man and woman is that Chris- Magazine. tianity producing such grand results cannot be a delusion. A lie, a cheat, a swindle, a hallucination cannot launch such a glory of the centuries. Your logic and your common sense convince you that a bad cause cannot produce an illustrious result. Out of the womb of such a monster no such angel can be

Comrades, Attention.

ved from '6i to '6i, and was wounded on 0. 1884, in the listile of the Wilderness, di 105 to have my old comrades know cory King has done for me. In 1890

majesty of the Scriptures amazes me." ing, it goes to the dying bed and fills Why did you sing this song? Why did the Chinese quarter of San Francisco, would think he would have been safe | much better it would be to have him | prayer? Why did you bring your famihours he cried out, "Oh, thou blas him. He will never know anything eyes-not tears of grief, but tears of to respond to their kind advances. The loved one, about whose departure you Christian. once were so angry and so rebellious? This little maiden of the almond eyes of you would give your experience you would give it in scholarly style, and others giving their experience

> But there may be others who have days gone by cried no more, for she was were asked to give such experience they might rise and give such testifeet and shouted, "Mother, catch me; mony as the man gave in a prayer meeting when he said: "On my way here tonight I met a man who asked me to prayer meeting.' He said, 'There deathbeds of a great many Christian the Christian religion, that is only a tians? notion, that is a mere notion, the There was his friend Wang Kee, the 'Stranger, you see that tavern over you.' Now, the time was when every- doing it. tops are all agleam from peak to peak." it is a notion that has put clothes on "Dying Alexander Mather, what have my children's back, and it is a notion you to say?" "The Lord who has taken that has put good food on our table, care of me 50 years will not cast me and it is a notion that has filled my

Well, we will soon understand it all. 'Dying John Powson, after preaching Your life and mine will soon be over. the gospel so many years, what have | We will soon come to the last bar of you to say?" "My deathbed is a bed of the music, to the last act of the trage-"Dying Dr. Thomas Scott, dy, to the last page of the book-yea, what have you to say?" "This is heav- to the last line and to the last worden begun." "Dying soldier in the last and to you and to me it will either be

Investigating Grandpa.

A grandfather, well known in the wires are all laid, and the poles are up | English house of commons, was chatting amicably with his little granddaughter, who was snugly ensconced on his knee.

"What makes your hair so white, grandpa?" the little miss queried. "I am ve.y old, my dear; I was in O death, where is thy sting? O grave, the ark," replied his lordship, with a "Oh, you are Noah?"

> "No. "Are you Shem, then?" "No, I am not Shem." "Are you Ham?"

"Then," said the little one, who was

A negative reply was given to this query also, for the old gentleman inwardly wondered what the outcome would be.

"But, grandos, if you are not Neah had favored her, for she was the proud or Shem or Ham or Japhet, you must mother of a little son. She was not a be a beast."-New England Home

He Had His Doubts.

"As I understand it, an X ray will go straight through a man's head. nothing quite so penetrating, is there?" "Ob. I don't know! Did you ever hear my daughter sing?"-Cleveland Plain

************* What do the Children Drink?

Don't give them tea or coffee, Have you tried the new food drink called GRAIN-O? It is delicious and nourishing and takes the place of coffee.

The more Grain-O you give the children the more health you distribute through their systems. Grain-O is made of pure grains, and when properly prepared tastes like ce grades of coffee but costs bout i as much. All grocers sell it. 15c. and 25c.

Try Grain=0! Insist that your grocer gives you GRAIN-O
Accept no imitation.

Commencement

Addition. Sister of Gee Sing.

The long wharf was crowded with people of all classes and colors, watching the boat from Asia as it came slowly into the harbor at San Francisco. Outlined sharply against the glorious sauset, it fering from nervous-came nearer and nearer over the gilded ness, headache, depathway. Gee Sing, the Chinaman, spondency, irritabilmiled excitedly to and fro on the long ity, and a dozen other

one to whom the ladies of a certain mis- to cure the ailments of women. one to whom the ladies of a certain mission pointed with pride. He was, he said meekly. "A velly much Clistian man." His enlightened existence was shadowed with only one sorrow and that was that his sister was still a heathen in faraway China. Finally he shyly confided in the halles of the mission. They were at once eager to aid him. Other missions had educated Chinese women, and they had returned to their native had been as wonderfully beneficial effect upon the general health. Suffering women who and they had returned to their native land to spread the gospel. Why, then, should they not do the same?

It is impossible to chronicle all of their sacrifices, but they schemed and toiled advice. and deprived themselves of many things, and at last the heathen woman they toiled for was coming to them.

Gee Sing was triumphant as he stood was a stupid farce who have come to ing to him at last, coming to brighten you bow your head in the opening and the way to it was an unreadable

Naturally enough the good ladies were the ending of all trials in the bosom of filled with curiosity to meet the new-God, do there stand tears in your Gee Sing the little maiden did not seem comer, but according to the reports of joy, such as stand in the eyes of home- ways of the new world she had come into sick children far away at school when some one talks to them about going explained regretfully, that she wished to home? Why is it that you can be so remain with him a little while before calmly submissive to the death of your they should begin to teach her to be a

there is a great change. And if some dow, far above the busy, narrow streets of Chinatown, and the panes were tiny squares protected by an iron grating. Gee Sing was wont to look often and would give it in broken style, but the thoughtfully at this little sister of his. one experience would be just as good He marveled that this beautiful little as the other. Some of you have read creature was the same little child he had everything. You are scientific, and you known so long ago. Then she had been are scholarly, and yet if I should ask shy, and her eyes were often full of tears. you, "What is the most sensible thing It had vexed him then, for girls were alyou ever did?' you would say, "The ways proud of their tiny, useless feet, so you ever did?" you would say, "The most sensible thing I ever did was to give my heart to God." why cry over the necessary pain of accomplishing their desires? But she who had cried so often and mournfully in the

Gee Sing was puzzled. Her voice was like the whispering of flowers in the beautiful Chinese gardens, and her hands were like the soft petals of roses, he thought. Was ever a Christian woman so beautiful? The missionaries were where I was going. I said, I am going very good, but after all they were very wise and had the ways of commanders, are a good many religious, and I think he reasoned. After all, was it best for the most of them are delusions; as to mankind that women should be Chris-

I walk up and down the wards of that Christian religion.' I said to him, merchant. He was wealthy, and be had a fat roll of money to exchange for a there? 'Yes,' he said, 'I see it.' 'Don't him again and again, Gee Sing yielded wife. And so, as the thought came over "Lord, Jesus, receive my you see me?" 'Yes, of course, I see to temptation and forgave himself for

have you to say?" "The best of all is body in this town knows if I bad a So it was that the days went by, and God is with us." "Dying Edward quarter of a dollar in my pocket I could the missionaries had not seen the sister Payson, what have you to say?" "I not pass that tavern without going in of Gee Sing. The days lengthened into David, what are you going to do? But no. In his dying hour he begs float in a sea of glory." "Dying John and getting a drink. All the people of weeks and the weeks into months, and still they had not seen that little sister of What are you going to be? 'Well,' I the Lord Jesus Christ for mercy. Pow-said, 'father, I am going to follow the erful delusion, all conquering delusion. The lord Jesus Christ for mercy. Pow-said, 'father, I am going to follow the erful delusion, all conquering delusion. The lord Jesus Christ for mercy. Pow-said, 'father, I am going to follow the erful delusion, all conquering delusion. The lord Jesus Christ for mercy. Pow-said, 'father, I am going to follow the erful delusion, all conquering delusion. The lord Jesus Christ for mercy. Pow-said, 'father, I am going to follow the erful delusion, all conquering delusion. So the ancient auguries deceived the people. The priests of those auguries

What are you going to be: Well, I said, father, I am going to follow the sea, 'Follow the sea and be a poor, earthquaking delusion of the Christian on horseback, or in a fiery chariot, it is and the Lord Jesus Christ has destroy-"Dying Neander, what have ed my thirst for strong drink, and even reluctantly admitted that she might you to say?" "I am going to sleep now. there is my whole week's wages, and I not be his sister at all. After the matter Good night." "Dying Mrs. Florence have no temptation to go in there. And, had been discussed at several meetings Foster, what have you to say?" "A stranger, if this is a notion I want to it was decided that it was a matter for pilgrim in the valley, but the mountain tell you it is a mighty powerful notion; an investigation, and accordingly the police were notified.

Excursions into Chinatown are not very unusual, and this time it was an excited band of women, accompanied by a clergyman and a handful of reporters, that formed the army of the invasion. After the party had seen the temples of Joss and wandered through the fantastic bazaars, rich with wonderful china and brocades, the police took them to the lodging of Gee Sing, which they had lo-cated previously. They questioned him o sharply that, had he been any other than a meek Chinese and a Christian, he

would have withheld his information

from very contrariness. But he only gazed at them in mild astonishment for a ment and took them to his sister. Down through the dark hallways and over the rickety stairs he led them. They traversed the narrow, crooked street until they came to the better portion of this Chinese city. At last they entered a little hall and followed their guide up a winding stairway. They found the quaint carved banisters hung matting and the corners filled with blooming lilies, for this was the season

of the New Year, and the lucky man had At last they found the object of their search. The sacrificing missionaries looked upon the sister of Gee Sing. She was sitting by a window-a window with small panes and iron grating such as she had sat by in her brother's dwelling. Th room was made bright with beautiful hangings and sweet with blossoming filies. Golden monsters on an embroider ed screen still stood guard over the tiny woman as she clasped a small, bright eyed heathen close to her heart. Alas! was still a worshiper of joss, thi happy wife of Wang Kee, and the god

Christian, but she was happy. And that traitor, Gee Sing, looked o with the suspicion of a smile on his yellow face. Even all the reproachful glances of the offended ladies had not the slightest effect upon that beatific expres on. But he did try to explain after a fashion.

"Clistian ladies velly good to Gee Sing and slister. Gee Sing allis be glood Clistian man. Play to Melican god, samee mlissionariee. But Gee Sing slis-ter, she play to Joss. Velly bad she no he Clistian.

Gee Sing's tones were very mournful as he explained, but even as he talked the wily Chinaman chuckled to himself over the fat wad of money Wang Kee had parted with the day he had taken the sister of Gee Sing .- Margaret Morse

A Victim of Bad Scamanship. The dean of Bristol in "Phases of My Life" relates the following:

"From time to time I met at dinner a great friend of Lord Gage's, Admiral Boyle. Invariably when we met this admiral of the old school would come to me and say, 'Do you, sir, read the account of St. Paul's shipwreck? "'Yes, it is the appointed lesson."

"'Well, all I can say, as an old sailor, is that if any captain in her majesmissed the service."

who is addicted to the terrible ne habit knows that she is rapidly the steep hill that leads to death. There

en rushing down the same incline, but they do not

whart, keeping his sharp eyes turned to ward the ship.

Gee Sing was a converted Celestial, other "compounds," so widely advertised the general health. Suffering women who wish to consult Dr. R. V. Pierce himself can do so by mail, addressing him at Buffalo, N. Y. He makes no charge whatever for

advice.

Mrs. Rena Hensel, of Massilion, Stark Co., Ohio, writes: "I had been troubled with chronic constipation and female weakness and doctored with different physicians, none of whom seemed to help me. I saw one of your advertisements, and I thought I would try your medicines. I did so and with good results. Took two bottles of Dr. Pierce's Golden Medical Discovery and one of his 'Favorite Prescription' and I can say I am cured of my troubles, thanks to Dr. Pierce and his medicines. They do a world of good to those who give them a good trial."

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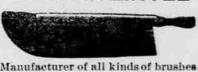
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M. ron T. Herrick, Robert Blickensderfe ceivers. Time card; Nov. I7, 1898. No. 1 No. 84 No. 12:35 pm 1:50 2:22 2:49 8:08 8:18 6:80 brrville. THE NORTHERN OHIO RAILROAD.

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